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October 1, 2004



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Via Express Mail

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

"Express Mail" mailing label No. EL 996367915 US	
Date of Deposit: October 1, 2004	
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Name: Vivian Campbell	
Signature:	

Re: U.S. Patent Application No.: 10/646,937  
Filed: August 22, 2003  
Applicant: Hamzeh Karami  
Title: DISPOSABLE PANT TYPE ABSORBENT ARTICLE  
HAVING IMPROVED MULTIFOLD FASTENING  
SYSTEM AND METHOD OF MAKING SAME  
Our File: 34304/119

Dear Sir:

Enclosed please find the following documents for filing with the above-identified application in the name of Hamzeh Karami, entitled DISPOSABLE PANT TYPE ABSORBENT ARTICLE HAVING IMPROVED MULTIFOLD FASTENING SYSTEM AND METHOD OF MAKING SAME:

1. Third Preliminary Amendment (28 pgs.); and
2. Return Receipt Postcard.

Commissioner for Patents

-2-

October 1, 2004

Please acknowledge receipt of the enclosed papers by stamping the enclosed postcard and returning the same.

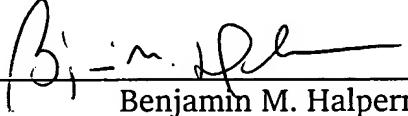
If any fee is deemed necessary to preserve the pendency of the subject application, authorization is hereby given to charge any such fee to Deposit Account No. 01-1785

Respectfully submitted,

AMSTER, ROTHSTEIN & EBENSTEIN LLP  
Attorneys for Applicant  
90 Park Avenue  
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(212) 336-8000

Dated: October 1, 2004  
New York, New York

By

  
\_\_\_\_\_  
Benjamin M. Halpern, Reg. No. 46,494



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/646,937

Confirmation No. 1294

Applicant : Hamzeh Karami

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Name: Vivian Campbell

Signature: 

TC/A.U. : TBD

Examiner : TBD

Docket No. : 34304/119

Customer No. : 1912

THIRD PRELIMINARY AMENDMENT

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Please amend the above-identified application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 28 of this paper.